

STATE PUBLICATIONS

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Monthly Checklist



1972
SEPTEMBER

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
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Processing Department

1972

SEPTEMBER
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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn.
Bulletin. Auburn.

- 12227 -

431. Development and use of defatted peanut flours, meals, and grits [by Hubert Harris and others] 1972. 71 p. illus.

- 12228 -

433. Crossbreeding beef cattle; value of crossbreeding for commercial cattle production shown in long-time research at Black Belt Substation [by J. C. Collins and others] 1972. 26 p. illus.

AGRICULTURAL EXPERIMENT STATION, Auburn.
Circular. Auburn.

- 12229 -

198. Costs and returns of overnight campgrounds in Alabama [by A. B. Sherling and E. W. McCoy] 1972. 27 p. illus.

DEPT. OF EDUCATION. Bulletin. Montgomery.

- 12230 -

6. The problem, alcohol-narcotics; a handbook for teachers. Public schools ed. Rev. 1969. 95 p. illus.
Printed by Tane Press, Dallas, Texas 75219.
73-8872

- 12231 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Industrial School, Mt. Meigs, Alabama. 1968/70. Montgomery. E, 26 p. Report period ends Sept. 30.

- 12232 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Institute for Deaf and Blind, Adult Blind Department, Talladega, Alabama. 1969/71. Montgomery. C, 41 p. Report period ends Sept. 30.

- 12233 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Institute for Deaf and Blind, Special Technical Facility, Talladega, Alabama. 1969/71. Montgomery. C, 27 p. Report period ends Sept. 30.

- 12234 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Institute for Deaf and Blind, Talladega, Alabama. 1969/70. Montgomery. C, 35 p. annual. Report year ends Sept. 30.

- 12235 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Bessemer State Technical Institute. 1968/69. Montgomery. D, 20 p. Report year ends Sept. 30. 70-628530

- 12236 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Dauphin Island Park and Beach Board, Dauphin Island, Alabama. Dec. 1, 1969/Sept. 30, 1971. Montgomery. C, 15 p.

- 12237 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Department of Agriculture and Industries, State of Alabama, Montgomery. 1968/70. Montgomery. D, 55 p. Report period ends Sept. 30.

- 12238 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of George C. Wallace State Technical Institute, Selma, Alabama. 1970/71. Montgomery. B, 19 p. Report year ends Sept. 30.

- 12239 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Muscle Shoals Technical Institute, Muscle Shoals, Alabama. 1968/69. Montgomery. C, 16 p. Report year ends Sept. 30.

- 12240 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Northwest Alabama State Technical Institute, Hamilton, Alabama. 1968/69. Montgomery. C, 15 p. Report year ends Sept. 30.

- 12241 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of University of Alabama in Birmingham. 1970/71. Montgomery. E, 158 p. annual. Report year ends Sept. 30.

- 12242 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of University of Alabama in Huntsville, Huntsville, Alabama. 1970/71. Montgomery. D, 67 p. Report year ends Sept. 30.

- 12243 -

DEPT. OF INDUSTRIAL RELATIONS. Research and Statistics Division. The incidence of claims filing among u i beneficiaries, with benefit years ending in 1966, 1967 and 1968, Alabama. [Montgomery] 1970. vii, 49 p. illus. 72-611701

GEOLOGICAL SURVEY. Information series. University.

- 12244 -

42. Use of water in Alabama, 1970, with projections to 2020, by L. B. Pierce. Prepared in cooperation with U. S. Geological Survey. 1972. 77 p. illus. 72-611700

ALABAMA

GEOLOGICAL SURVEY. Map. University.

- 12245 -

96. Water availability of Baldwin County, Alabama, by Philip C. Reed and J. F. McCain. 1971. 55 p. illus.

- 12246 -

102. Geology of Choctaw County, Alabama, by J. D. Turner and J. G. Newton. 1971. 15 p. illus.

- 12247 -

OFFICE OF STATE PLANNING. Format manual for planning and development documents [by Mark P. Worsham] Montgomery, 1972. v, 21 p. \$3.00

- 12248 -

OFFICE OF STATE PLANNING. Planning Reference Service. Manual for estimating 1970 population and housing characteristics for selected Alabama areas [by Gilford C. Gilder] Montgomery, 1972. v, 35 p. illus. \$3.00 72-611748

- 12249 -

OFFICE OF STATE PLANNING. Planning Reference Service. A selected bibliography of Alabama county and regional planning and development documents [by Mark P. Worsham] Montgomery, 1971. ix, 140 p. illus. \$3.00; sold by Development Office, State Office Building, Montgomery, Ala. 36104. 72-611747

STATE HIGHWAY DEPT. [Bureau of Research and Development] Alabama highway research HPR report. [Montgomery]

- 12250 -

60. Investigation of traffic induced vibrations and their effects on the concrete decks of highway bridges, by John B. Karrh and Terry R. Douglas. Sponsored in cooperation with the Federal Highway Administration, the University of Alabama, Dept. of Civil and Mineral Engineering and the Bureau of Engineering Research. 1971. iv, 87 p. illus. (University of Alabama. Bureau of Engineering Research. B.E.R. report no. 136-39)

- 12251 -

61. Interim report covering 1970 skid-trailer data, by Thomas L. Bransford. [Sponsored in cooperation with U.S. Dept. of Transportation, Federal Highway Administration] 1971. viii, 40 p. illus. At head of title: Pavement slipperiness.

ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular inter-library loan channels have been tried.

- 12252 -

CONSTITUTION. The constitution of the State of Alaska agreed upon by the delegates of the people of Alaska, University of Alaska, February 5, 1956, as amended 1970. [Juneau, Lieutenant Governor, 1971] 58 p. 72-611789

- 12253 -

CRIMINAL JUSTICE PLANNING AGENCY. Alaska criminal justice plan. 2d; 1972. [Juneau] various pagings. illus. annual. 77-636000

- 12254 -

DEPT. OF ADMINISTRATION. Improving the budget process in Alaska; final report, by Management Analysis Center, Inc. [Juneau] 1971. iii, 125 l.+ 72-611667

- 12255 -

DEPT. OF COMMERCE. Alaska corporate directory; domestic and foreign corporations registered to do business in the State of Alaska. 1971 suppl. [Juneau] unpagd. 67-63344

- 12256 -

DEPT. OF EDUCATION. Division of Instructional Services. Elementary course of study, scope and sequence for Alaska schools. [Juneau, 1971] iv, 33 p.

- 12257 -

DEPT. OF EDUCATION. Division of Instructional Services. Some instructional strategies for the cross-cultural classroom, by J. S. Kleinfeld. [Juneau] 1971. 22 p.

- 12258 -

DEPT. OF FISH AND GAME. Annual report of survey-inventory activities. Pt. 1. Moose, deer, and elk; v. 1, Federal aid in wildlife restoration project W-17-1, jobs no. 1, 2, and 13. Edited and compiled by Donald E. McKnight. Juneau, 1970. 82 p.

- 12259 -

DEPT. OF HIGHWAYS. Five year highway construction program. Jan. 1972. [Juneau] 44 l. illus. annual. 70-633137

- 12260 -

DEPT. OF HIGHWAYS. A guide for emergency highway traffic regulation. [Juneau] 1972. iv, 24 l. illus. Cover title: Emergency highway traffic regulation plan.

- 12261 -

DEPT. OF HIGHWAYS. Report. 1971. [Juneau] 39 p. illus. annual.

- 12262 -

DEPT. OF HIGHWAYS. Planning and Research Division. Federal-aid systems log. 1971. [Juneau] 1 v. (loose-leaf)

- 12263 -

DEPT. OF LABOR. Laborers' & mechanics' minimum rates of pay. Suppl., effective Oct. 1, 1971. [Juneau] 2 l.

- 12264 -

DEPT. OF LABOR. Report. 1970/71 statistical appendix. [Juneau] unpagd. illus. annual.

DEPT. OF LABOR. Research and Analysis Section.
Publication. [Juneau]

- 12265 -

6. Alaska unemployment insurance; Governor Egan's 1971 amendment to strengthen and improve Alaska's unemployment compensation program, prepared by Kellus N. Sewell. [1971] 43, 3, 10 p. illus.

On cover: 1971 actuarial study.

- 12266 -

DEPT. OF NATURAL RESOURCES. Alaska outdoor recreation plan [by Cresap, McCormick and Paget, Inc. Juneau, 1970] 4 v. illus.

Contents.—v. 1. Summary.—v. 2. Outdoor recreation in Alaska.—v. 3. Plan of action for implementation.—v. 4. Appendixes. 72-611679

- 12267 -

DEPT. OF REVENUE. Motor Vehicle Division. M. V. registrations. 1971. [Juneau] unpagd.

- 12268 -

DIVISION OF GAME. Annual report of survey-inventory activities. Pt. 1. Moose, deer, and elk; v. 2, Federal aid in wildlife restoration. project W-17-3, jobs no. 1, 2, and 13. Edited and compiled by Donald E. McKnight. Juneau, 1971. iii, 119 p. illus.

- 12269 -

DIVISION OF GAME. Annual report of survey-inventory activities. Pt. 2. Caribou, brown-grizzly bear, sheep, furbearers, marine mammals, bison, goat, wolf, wolverine, and black bear; v. 2, Federal aid in wildlife restoration. project W-17-3, jobs no. 3, 4, 6, 7, 8, 9, 12, 14, 15 & 17. Edited and compiled by Donald E. McKnight. Juneau, 1971. iii, 145 p. illus.

- 12270 -

DIVISION OF GAME. Caribou report; v. 12, project progress report. Federal aid in wildlife restoration, projects W-17-2, jobs 3.1R, 3.3R 3.4R, 3.5R, and 3.6R (2nd half) and W-17-3, jobs 3.1R, 3.3R, 3.4R, 3.5R, and 3.6R (1st half) by Robert E. Pegau and James E. Hemming. Juneau, 1972. various pagings.

- 12271 -

DIVISION OF GAME. Report of survey and inventory activities. Pt. 3. Waterfowl and small game; v. 1, annual project segment report, Federal aid in wildlife restoration, project W-17-2, jobs no. 10 & 11. Edited and compiled by Donald E. McKnight. Juneau, 1970. 34 p.

- 12272 -

DIVISION OF GAME. Report of survey and inventory activities. Pt. 3. Waterfowl and small game; v. 2, annual project segment report, Federal aid in wildlife restoration, project W-17-3, jobs no. 10 & 11. Edited and compiled by Donald E. McKnight. Juneau, 1971. iii, 76 p. illus.

- 12273 -

DIVISION OF GAME. Wildlife research unit studies, volume XII, project progress report, Federal aid in wildlife restoration, project W-17-3, jobs 19.3R, 19.6R and 19.8R, by David R. Klein. Juneau, 1971. various pagings.

- 12274 -

DIVISION OF GEOLOGICAL SURVEY. Bibliography of Alaskan geology. 1919-49. Compiled by Crawford E. Fritts and Mildred E. Brown. College. iv, 92 p. illus.

DIVISION OF GEOLOGICAL SURVEY. Geochemical report. [Juneau]

- 12275 -

24. Analyses of rock and stream-sediment samples, Hetta Inlet area, Prince of Wales Island, Craig quadrangle, Alaska, by Gordon Herreid. 1971. 3 charts in envelope.

- 12276 -

DIVISION OF MARINE TRANSPORTATION. Alaska marine highway schedule. Apr. 1/Sept. 30, 1968; Apr. 1/Sept. 30, 1969; Apr. 1/Sept. 30, 1970. [Juneau] 3 v. annual.

- 12277 -

DIVISION OF PUBLIC WELFARE. Human services in rural Alaska: highlights from the evaluation of the rural areas social services project [by] Frances Lomas Feldman. [Juneau, 1971] ix, 214 p. illus. 72-611714

- 12278 -

DIVISION OF STATE LIBRARIES. It's the law. [Juneau, 1972. 3] p.

- 12279 -

DIVISION OF STATE LIBRARIES. Some books about Alaska. 1971. Juneau. 10 l.

- 12280 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Alaska annual manpower planning report. 1972. Juneau. ii, 18 l.

- 12281 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Manpower outlook. [Juneau]

Akiak. [n. d.] folder. illus.
Eek. [n. d.] folder. illus.
Huslia. [1971?] folder. illus.
Kwigillingok. [n. d.] folder. illus.
Napakiak. [n. d.] folder. illus.
Nightmute. [1971?] folder. illus.
Nondalton. [n. d.] folder. illus.
Pilot Station. [1971?] folder. illus.
Stebbins. [n. d.] folder. illus.
Tuntutuliak. [n. d.] folder. illus.
Venetie. [n. d.] folder. illus.

- 12282 -

GOVERNOR. Budget document. 1971/72 suppl. [Juneau] iii, 360 p. illus. annual. 59-63191

- 12283 -

GOVERNOR'S COMMISSION ON THE ADMINISTRATION OF JUSTICE. Criminal Justice Conference proceedings. 1st; 1971. Sponsored by Governor's Commission on the Administration of Justice and Criminal Justice Planning Agency. Juneau. 25 l. illus. annual.

Commission established within the Office of the Governor by Laws of 1971, chapter 88, effective May 21, 1971.

- 12284 -

INDUSTRIAL DEVELOPMENT DIVISION. Pacific Rim trade opportunities; a trade aid for Alaska's businessmen. Juneau, 1971. 44 p.

- 12285 -

OFFICE OF THE GOVERNOR. Division of Planning and Research. A proposal to develop a study for a State-wide transportation plan, submitted by Kelly Pittelko Fritz and Forssen, and Wilsey & Ham. [Juneau] 1970. various pagings. 72-611770

- 12286 -

STATE BOND COMMITTEE. Official notice of sale and proposal for bonds; \$30,000,000 State of Alaska 1972 bonds, series B. [Juneau, 1972. 4] p.

- 12287 -

STATE BOND COMMITTEE. Official statement; \$30,000,000 State of Alaska 1972 bonds, series B, sale date May 17, 1972. [Juneau, 1972] 23 p. illus.

- 12288 -

STATE BOND COMMITTEE. Official statement, \$23,445,000, State of Alaska 1972 bonds, series A, sale date: February 8, 1972. [Juneau, 1972] 24 p. illus.

- 12289 -

STATE HOUSING AUTHORITY. Report. 1970/71. [Anchorage] 22 p. illus. annual. Report year ends June 30.

- 12290 -

STATE HOUSING AUTHORITY. Student housing at University of Alaska, Anchorage, Anchorage Community College; needs, resources, and recommendations. Compiled jointly by Advise and Consent and State Housing Authority. [Juneau] 1972. 34 l. illus.

Cover title: Student housing demand in Anchorage.

- 12291 -

[SUPREME COURT] The state of the judiciary; an address before the joint session of the Alaska Legislature, January 20, 1972, by George F. Boney. [Juneau, 1972] iii, 25 p.

- 12292 -

UNIVERSITY OF ALASKA, College. Financial report. 1970/71. [College] unpag. illus. annual. Title varies. Report year ends June 30.

- 12293 -

UNIVERSITY OF ALASKA, College. Cooperative Extension Service. Eat well, live well; clover power. [College, n. d. 2] p. illus. Free.

- 12294 -

UNIVERSITY OF ALASKA, College. Cooperative Extension Service. Eat well, live well; losing weight. [College, n. d. 2] p. illus. Free.

UNIVERSITY OF ALASKA, College. Cooperative Extension Service. Methods for better living. [College]

- 12295 -

FS-2. Too much to drink and what to do about it. [n. d. 2] p. illus. Issued also as its P-021.

- 12296 -

FS-9. Planting on built-up rows and bed. [n. d. 2] p. illus.

UNIVERSITY OF ALASKA, College. Cooperative Extension Service. P. [College]

- 12297 -

4. Emergency flood information; pre-flood information. 1971. [4] p.

- 12298 -

5. Emergency flood information; post-flood information. 1971. 21 p.

UNIVERSITY OF ALASKA, College. Cooperative Extension Service. Smart shopper recipe. College.

- 12299 -

41. Cole slaw with creamy salad dressing. [n. d. 1] l. illus.

- 12300 -

UNIVERSITY OF ALASKA, College. Institute of Social, Economic and Government Research. Construction costs and Alaska regional inflation analysis and policy, by Benton F. Massell, Adele P. Massell, and Mark Fryer. Prepared for Federal Field Committee for Development Planning in Alaska. College, 1971. iv, 66, 22 p. illus. 72-611723

UNIVERSITY OF ALASKA, College. Institute of Water Resources. Report IWR. College.

- 12301 -

18. Glacial processes and their relationship to streamflow, Flute Glacier, Alaska [by] William E. Long. 1972. ii, 22 l. illus.

- 12302 -

UNIVERSITY OF ALASKA, College. Library. Ralph J. Rivers, U. S. Representative to Congress from Alaska, 1959-1966; an inventory of his congressional papers in the archives and manuscript collections of the Elmer E. Rasmuson Library, University of Alaska, compiled by Paul McCarthy. College, 1971. vi, 122 l. illus.

Cover title: Alaska's first U. S. Representative, Ralph J. Rivers; congressional papers, 1969-1966.

UNIVERSITY OF ALASKA. Fairbanks. Institute of Social, Economic and Government Research. ISEGR occasional papers. Fairbanks.

- 12303 -

6. The problem of measuring the impacts of social-action programs, by Thomas A. Morehouse.
[1972] 26 p. illus. 72-611783
\$1.00.

ARIZONA

- 12304 -

ARIZONA STATE UNIVERSITY, Tempe. Constitutional government in Arizona [by] Bruce B. Mason [and] Heinz R. Hink. 4th rev. ed. [Tempe] 1972. 267 p. illus. 70-189658

Distributed by University Bookstore, Arizona State University, Tempe, Ariz. 85281. 70-189658

- 12305 -

ARIZONA STATE UNIVERSITY, Tempe. Center for Latin American Studies. Peruvian political perspective, by Marvin Alisky. Tempe, 1972. 33 p. 78-188494

- 12306 -

ARIZONA STATE UNIVERSITY, Tempe. Music Dept. The international percussion reference library catalogue, no. 3-4; 1968, 1970. [Tempe] 2 v. biennial.

\$1.00 for no. 3. \$1.50 for no. 4.

- 12307 -

COMMISSION OF AGRICULTURE AND HORTICULTURE. Report. 63d; 1970/71. [Phoenix] 54 p. illus. annual. 15-4148

- 12308 -

CONSTITUTION. Constitution of Arizona, compiled and issued by Wesley Bolin, secretary of state. [Rev. Phoenix, 1971] 57 p. 72-611628

- 12309 -

DEPT. OF CORRECTIONS. Bureau of Preventive Services. Arizona youth atlas. 1971. Section I. [Phoenix] viii, 10 p. illus. annual.

- 12310 -

DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Planning Division. Economic analysis of Casa Grande, Arizona [by] Judith Storms. Prepared by Office of the Governor through the Planning Division, Dept. of Economic Planning and Development. [Phoenix] 1972. various pagings. illus.

- 12311 -

DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Planning Division. Economic analysis of Prescott, Arizona [by] Wallace P. Earle. Prepared by Office of the Governor through the Planning Division, Dept. of Economic Planning and Development. [Phoenix] 1971. iii, 25, 5 l.

- 12312 -

STATE BANKING DEPT. Condensed statement of reports of State and Federal savings and loan associations of Arizona. 1971/72. [Phoenix] sheet. Report year ends Apr. 18.

- 12313 -

STATE BANKING DEPT. Condensed statement of reports of State and national banks of Arizona. 1971/72. [Phoenix] sheet. Report year ends Apr. 18.

UNIVERSITY OF ARIZONA, Tucson. John Peter Zenger award. Tucson, University of Arizona Press.

- 12314 -

[18] The New York Times and the Pentagon papers; an address by A. M. Rosenthal. 1971. 16 p. 72-611784

UNIVERSITY OF ARIZONA, Tucson. Institute of Atmospheric Physics. Scientific report. Tucson.

- 12315 -

26. Wind gradients and variance of Doppler spectra [by] Louis J. Battan and John B. Theiss. 1971. 6 l. illus.

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. Fayetteville.

- 12316 -

772. Finishing yearling steers on pasture with grain, by A. E. Spooner and Maurice L. Ray. 1972. 15 p.

- 12317 -

773. Relationships among measures of growth from birth to maturity in Hereford and Angus cattle [by] J. E. Brown, C. J. Brown, and W. T. Butts] 1972. 72 p. illus.

- 12318 -

774. The influence of mature weight and rate of maturing on individual beef cow efficiency [by] C. J. Brown and J. E. Brown] 1972. 18 p. illus.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Report series. Fayetteville.

- 12319 -

199. Estimated costs and production for selected forage crops for southwest Arkansas [by] O. C. Mason and others] 1972. 49 p. 72-611786

- 12320 -

DEPT. OF EDUCATION. Proceedings report, National Conference on Mobile Training Centers at Winrock Farms, Arkansas, 3-4 April, 1971. [Little Rock, 1971?] 182 p. 72-611688

- 12321 -

EMPLOYMENT SECURITY DIVISION. Area Development Section. Manpower inventory highlights. [Little Rock]

Baxter County. [1971. 3] p.
Columbia County. [1971. 3] p.
Cross County. [1971. 3] p.
Independence County. [1971. 3] p.
Johnson County. [1971. 3] p.
Lawrence County. [1971. 3] p.
Lee County. [1971. 3] p.
Marion County. [1971. 3] p.
Miller County and Texarkana U.S.A. [1971. 5] p.
Newton County. [1972. 3] p.
Pope County. [1971. 3] p.
Prairie County. [1971. 3] p.
Searcy County. [1971. 3] p.
Van Buren County. [1971. 3] p.

- 12322 -

JUDICIAL DEPT. Arkansas local court judges' manual; for use by municipal courts, justice of the peace courts, city courts (formerly mayors' courts) police courts [by Sam Weems and F. Russel Rogers. Little Rock] 1971. xii, 118 p.

Issued in cooperation with National Highway Traffic Safety Administration. 72-611687

- 12323 -

LAWS, STATUTES, ETC. Act 358 of 1955 as amended by Act 490 of 1961, Act 403 of 1965, Act 400 of 1969. Little Rock [n. d.] 36 p.

At head of title: Arkansas Board of Cosmetology.

- 12324 -

LAWS, STATUTES, ETC. Arkansas State plumbing code; rules and regulations of the State Board of Health governing the construction, installation and inspection of plumbing and drainage. 5th ed. [Little Rock, State Committee of Plumbing Examiners] 1971. various pagings. illus.

LEGISLATIVE COUNCIL. Research Dept. Informational memo. [Little Rock]

- 12325 -

166. Deduction of Federal income tax in computing State income tax and resulting loss of revenue to State. 1972. 11 l. 72-611776

- 12326 -

167. No-fault insurance plans, enacted and proposed. 1972. 32 l. 72-611775

- 12327 -

168. Laws of the various States regarding authority of game wardens to arrest persons hunting on private property without permission of the owner, and regarding the authority of the States to revoke a person's hunting license for such an offense. 1972. 9 l.

- 12328 -

OFFICE OF ATTORNEY GENERAL. Arkansas manual for election officials, constitutional and statutory (simplified) compiled by Ray Thornton and staff. Little Rock, 1972. 117 p. 72-611624

- 12329 -

SECRETARY OF STATE. Register. 1971-72. [Little Rock] sheet.

- 12330 -

STATE DEPT. OF PUBLIC WELFARE. Public welfare in Arkansas; report. 1970/71. Little Rock. xxv, 70 l.+ illus. annual.
Report year ends June 30. 41-53003

CALIFORNIA

AGRICULTURAL EXPERIMENT STATION, Berkeley. Bulletin. [Berkeley]

- 12331 -

854. Mechanical properties of southern Sierra old- and second-growth giant sequoia [by] R[obert] A. Cockrell, R[obert] M. Knudson [and] A[lan] G. Stangenberger. [1971] 9 p. illus.

AUGUSTAN REPRINT SOCIETY. Publication. Los Angeles, William Andrews Clark Memorial Library, University of California.

- 12332 -

153. Are these things so? (1740) The great man's answer to Are these things so? (1740) Introd. by Ian Gordon. 1972. xv, 15, 13 p. 72-611788

- 12333 -

BOARD OF CORRECTIONS. Detention and treatment program for El Dorado County recommended to the board of supervisors. [Sacramento] 1968. iii, 11 l.+

- 12334 -

BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS. Directory, professional engineers and land surveyors. Sept. 1971. [Sacramento] A249, B63 p.

\$1.05; sold by Board of Registration for Professional Engineers, 1021 O Street, Room A-102, Sacramento, Calif. 95814.

- 12335 -

BUREAU FOR EDUCATIONALLY HANDICAPPED AND MENTALLY EXCEPTIONAL CHILDREN. California's program for educationally handicapped minors, by Allan Simmons and Margaret Scheffelin. Sacramento, 1969. 5 p.

Issued by the bureau under a variant name: Bureau for Mentally Exceptional Children.

- 12336 -

BUREAU FOR PHYSICALLY EXCEPTIONAL CHILDREN. Directory of special education programs for deaf and hard of hearing children, northern California. 1971/72. Sacramento. 16 p. annual.

- 12337 -

BUREAU OF AUDIO-VISUAL AND SCHOOL LIBRARY EDUCATION. Instructional television in California; a status report. 1968. By Elizabeth S. Noel and Guy M. Helmke. [Sacramento] iv, 29 p. illus.

- 12338 -

BUREAU OF COMMUNITY SERVICES AND MIGRANT EDUCATION. Handbook for California school district advisory committees, Elementary and secondary education act of 1965, Title I, by Ramiro Reyes, Morgan Greenwood [and] Fred Wolff. Prepared for the Division of Compensatory Education. [Sacramento, 1971] vii, 28 p.

- 12339 -

BUREAU OF COMMUNITY SERVICES AND MIGRANT EDUCATION. A handbook for members of California school district advisory committees, Elementary and secondary education act of 1965, Title I, by Ramiro Reyes, Morgan Greenwood [and] Fred Wolff. Prepared for the Division of Compensatory Education. Sacramento, 1971. 27 l.
"Preliminary draft."

- 12340 -

BUREAU OF COMMUNITY SERVICES AND MIGRANT EDUCATION. Parent and community participation in compensatory education through district advisory committees in California; a progress report, by Ramiro D. Reyes with the assistance of Kal Gezi. Prepared for the Division of Compensatory Education. [Sacramento, 1971] vi, 34 p.

- 12341 -

BUREAU OF CRIMINAL IDENTIFICATION AND INVESTIGATION. Physical evidence manual [by] Criminalistics Laboratory. David Q. Burd, editor. [Sacramento, n. d.] 56 p. illus.

- 12342 -

BUREAU OF ELEMENTARY AND SECONDARY EDUCATION. Guidelines for Miller mathematics improvement programs, accelerated instruction project. Sacramento, 1969. ii, 5 p. +

- 12343 -

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- 40. Edward E. Garton; floating dock. [n. d.] 2 l.
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- 41. National Steel and Shipbuilding Company; dredging permit for shipway extensions, San Diego Bay, San Diego County. [n. d.] 5 l.

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FOR THE CURRENT YEAR

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